

McComb Local School

328 S. Todd Street • McComb, OH 45858 • 419-293-3979
Mr. Jeremy Herr, Superintendent • Mrs. Linda Clymer, Treasurer

March 7, 2025

REGULAR MARCH BOARD OF EDUCATION MEETING

PLACE: McComb School Cafeteria
DATE: Wednesday, March 12, 2025
TIME: 6:30 p.m.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE/OPENING

III. ROLL CALL

Mrs. Grubb _____ Mrs. Hankin _____ Mrs. Mansfield _____ Mr. Quiroga _____ Mr. Miehl _____

IV. RECEPTION OF VISITORS/HEARING OF THE PUBLIC

The board will listen to any comments. Please keep remarks short.

V. SUPERINTENDENT/ADMINISTRATOR'S REPORTS

VI. TREASURER'S REPORT/RECOMMENDATIONS

A. Recommend to approve the following items:

- **Financial report** as presented by the Treasurer.
- **Minutes** of the February 12, 2025 meeting as written.
- The following **appropriation modification** increase for FY25:
572-9025 Title I \$11,522.75
- The following **advance draws** on first half real estate taxes:
02-07-25 Hancock County \$287,922.12
02-18-25 Wood County \$267,604.73
02-18-25 Hancock County \$138,196.58
- **Tax rates** for calendar year 2026, tax year 2025, as proposed by the Hancock County Budget Commission:

	Inside 10 Mill Limit	Outside 10 Mill Limit
General Fund	4.60	23.90
Permanent Improvement Fund		3.36
Total	4.60	27.26

Motion By _____ Seconded By _____

Mrs. Grubb _____ Mrs. Hankin _____ Mrs. Mansfield _____ Mr. Quiroga _____ Mr. Miehl _____

VII. SUPERINTENDENT'S RECOMMENDATIONS

A. Recommend to approve the following items:

- To approve the following **board policies**:
Bylaws: 0131.1, 0171
Policies: 1422.01, 2271, 2340, 2430.02, 2431, 2460, 5113, 5131, 5330, 5350, 5460, 5780.01, 6151, 7421, 7440.01, 8142, 8452, 8500,
- To approve the following **Hancock County ESC Contracts** for the 2025-2026 school year:
 - TESOL Services Agreement
 - AOC/Digital School (As Needed)
 - Special Education Services/Supervisory Services Agreement
 - Preschool and Gifted Agreement
- To approve the College Credit Plus Partnership Agreement with **Owens State Community College** for the 2025-2026 school year.
- To approve the **Classified Salary and Benefits Schedule** for 2025-2026.
- To employ Pat **Schroeder as grounds/maintenance** as needed according to time sheets for the 2025 school year as per the salary schedule and Whitney **Rodriguez as sub cook** as needed according to time sheets for 2024-2025 school year as per the salary schedule

Motion By _____ Seconded By _____

Mrs. Grubb _____ Mrs. Hankin _____ Mrs. Mansfield _____ Mr. Quiroga _____ Mr. Miehl _____

VIII. ADJOURNMENT